



ONE MORE SOUL



Children are a Blessing from God

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December 15, 2017

All Friends of One More Soul
Everywhere, USA & World

Dear One More Soul Friend,

A few weeks ago, Vivian and I met with representatives of a new pro-life organization seeking our collaboration. Later, we both expressed our feeling that they were very passionate about what they felt God was calling them to do, *and* also pretty naive about what it would actually take to accomplish their goal.

But then we had to admit that we were the same way in the late 1980s when we started a Mom & Pop pregnancy support center in Dayton that would encourage women to continue their pregnancy. We could not foresee that *Elizabeth's New life Center* would be the enormous success that it is today—**saving over 2000 babies per year.**

Likewise, it is certainly true that Mary Ann Walsh and I were unclear about how we should respond to God's call to start a One More Soul apostolate to help people see every child as a blessing, and recognize contraception as the root cause for abortion. **Back in 1992 we were *not* so naive as to think such a mission would be easy.**

It is difficult to measure One More Soul's success. We don't know how many children were conceived because couples stopped (or never started) using contraception, switched to NFP, or reversed sterilization. I see and am acquainted with many large families—6-12 + children—and have been privileged to have many such parents on Radio Maria USA's "The Quest for a Culture of Life in America". But, I don't know that One More Soul was in some way responsible for those large families.

We have no idea how many priests (includes bishops) have used our books, pamphlets and CDs to prepare their first homily on contraception. We do know that hundreds of physicians have stopped prescribing artificial birth control and adopted a Catholic moral position throughout their practice. **Almost 600 are listed in our online Directory of NFP-Only Physicians. Surely there are more; please send them our way.**

I also know that the culture has continued to degrade since 1993. Total Fertility Rate is now the lowest it has been this century—1.83, way below the 2.1 replacement rate. **Recent life expectancy rates have decreased for the first time since 1930;** the Supreme Court has legalized sodomy and same sex "marriage"; gender confusion is rampant; suicide and drug overdose deaths are at an all-time high; and we are seeing resurgence in racism.

Not only is the culture in disarray, but so is the Church. Pope Francis continues to promote confusion (even alarm) by sending mixed messages about established doctrine on marriage and contraception. His recent foray into the liturgy seems to suggest that the post VCII experiments (that saw a drop in Mass attendance from 80% to 25%) were OK. The Pope may be countering the liturgical renewal efforts of Saint Pope John Paul II, Pope Emeritus Benedict XVI and Cardinal Robert Sarah, current Prefect for Divine Worship & Discipline of the Sacraments.

See insert "More Grace--->More Guts--->More Glory".

The good news is that abortion rates are declining; killing centers are closing; pregnancy support centers are booming; and pro-life legislation is being enacted at an unprecedented rate—particularly in state legislatures. This is all very exciting!

Another promising development is the research of third-year Harvard law student Joshua Craddock. Josh has proven beyond a reasonable doubt that the 14th Amendment’s guarantee of protection for “any person of life, liberty, or property, without due process of law” covers all human beings from conception. Josh reviewed medical, legal and popular dictionaries and case law in 1868, at the time of the 14th Amendment’s passage. He found that “person” was universally recognized to be any human being—including the pre-born from conception. His *Harvard Journal of Law & Public Policy* article

[http://www.harvard-jlpp.com/wp-content/uploads/2017/05/Craddock_FINAL.pdf]

reveals solid evidence for “Personhood” legislation at the state and federal levels, and opens “out-of-the-box” brain-storming for novel approaches to end legalized abortion in America.

[<https://www.catholicvote.org/leading-law-journal-14th-amendment-prohibits-abortion/>]

These victories for the pro-life movement are worth celebrating and certainly encourage continued hard work to end the legalized killing of America’s children. **However**, until people stop contracepting, child killing will supposedly be necessary for failed contraception. How do I know that? The Supreme Court said so in *Planned Parenthood vs Casey*, 1992, "for two decades of economic and social developments, people have organized intimate relationships and made choices . . . in reliance on the availability of abortion in the event that contraception should fail."

When everyone recognizes every child as a Supreme Gift, there will be no interest in contraception or abortion. We have a long way to go! We need your help—prayer and financial.

What is One More Soul doing?

- We continue to serve parishes, dioceses, pregnancy support centers and individuals with excellent resources to proclaim the blessings of children and the harm of contraception.
- Julia has just completed a review of contact data for all **Directory of NFP-Only Physicians**. This resource is commonly sought for health care that is consistent with Catholic Church teaching.
- We will soon publish Anne Cherney’s *Supernatural Family Planning, the Original Method*. In the first chapter, Anne describes how she and her husband just let God “plan” their family to have 10 children, and how He provided without delay their every need. I’m hoping/praying it will be printed in time for Christmas giving.
- *Sterilization Reversal, A Generous Act of Love*, edited by John Long, describes the experience of 20 Catholic couples who saw their marriages fall apart following sterilization. They were on the brink of divorce. Permanently separating life from love changed more than God’s perfect design for their bodies. A reversal changed everything; they experienced true love again; reversal is truly “a generous act of love.” We want to send sample copies to Family and Marriage Offices in every diocese and seminary. Your donations can make that possible.
- I will continue to encourage bishops and priests to follow Cardinal Sarah’s instructions for renewing the Liturgy so that both priests and laity will have the graces needed to preach and accept the moral teachings that affect our culture—a Culture of Death—abortion, contraception, IVF, ESCR, PAS, transgenderism, etc.
- Finally, I would like to upgrade our lighting by replacing 50+ fluorescent ceiling fixtures with a dozen LED fixtures and reduce our HVAC costs by adding ceiling insulation.

Thank you very much for your prayers and donations. You are the lifeblood of One More Soul. May God bless us.



Steve Koob, Director

PS Please participate in Mass often. The Mass is THE source AND summit of our Christian faith and life.

More Grace---> More Guts---> More Glory

Introduction

When Dr Lorna Cvetkovich, MD, said to me in 1999, “If we don’t get the Liturgy right, we will never have a Culture of Life”. I did not know what she was talking about. It took 15 years for me to ‘get it’. Cardinal Robert Sarah said essentially the same thing on the occasion of the 10th anniversary of Pope Benedict’s Apostolic Letter making the Latin (Tridentine) Mass more available. The Liturgy is the “source and summit” of our Christian life and faith. We need to maximize the graces we receive from the Liturgy (Mass) in order to maximize our effectiveness in confronting the Culture of Death.

Grace

The word “grace” appears often in the Liturgy and other prayers, like “grace at meals”. What does “grace” mean? Venerable Father John Hardon, SJ, says, “Grace is the supernatural gift that God, of his free benevolence, bestows on rational creatures for their eternal salvation [and] the indispensable gift necessary to reach the beatific vision.”¹ The Liturgy is the ultimate source for grace. The more reverently the Liturgy is celebrated, the greater our access to this infinite source.

Pope Francis, “What does *full of grace* mean? That Mary is full of God’s presence. And if she is entirely inhabited by God, there is no place in her for sin.”²

Thus “Grace” is God’s presence within us.

Guts-Courage

In a WSJ interview³, Archbishop Timothy Dolan said, “We [bishops and priests] have gotten gun-shy in speaking with any amount of cogency on chastity and sexual morality.” They need more Grace to have the courage to perform their duty as shepherds—their responsibility to preach and teach all that the Bride of Christ teaches—to “be not afraid”!

Glory

“Glory be to the Father, and to the son and . . .”; The Gloria: “Glory to God in the highest and peace . . . we bless you we glorify you, we give you thanks for your great glory.” The word “glory” appears in many places in the Mass (Liturgy) and in other prayers, both common and not so. What does “glory” mean? How and why do we Glorify God—give God glory?

One of Father Hardon’s definitions for “Glory” is: “The recognition and praise of someone’s excellence. Applied to God, the divine (internal) glory is the infinite goodness that the persons of the blessed trinity constantly behold and mutually praise.”⁴ Other definitions include: worshipful praise, honor, adoring, and thanksgiving.

Conclusion

The more graces we can receive from the Liturgy the more courage we will have to bring glory to God by challenging the Culture to obey God’s laws, especially His laws against preventing and taking human life. We glorify God by doing His will!

¹ Hardon, John, SJ, *Modern Catholic Dictionary*, Eternal Life, Bardstown, 2001.

² <https://zenit.org/articles/pope-francis-meaning-of-full-of-grace/> [remarks before the Angelus on December 8, 2017, in St. Peter’s Square]

³ <http://online.wsj.com/article/SB10001424052702303816504577311800821270184.html>

⁴ Hardon, Ibid.

Theologian: Church must ‘prioritize’ procreation in marriage to combat abortion, gay ‘marriage’

By Lisa Bourne

ROME, May 18, 2017 (LifeSiteNews) -- There is a need to “prioritize” procreation as the primary end of marriage today, because when this “distinctive” and “proper” purpose is questioned or doubted, the “marriage institution itself — and society thereafter — begins its slide down the slippery slope,”(1) the head of Human Life International’s (HLI) Rome office told an international gathering of pro-life and family groups there today.

Father Francesco Giordano, a professor in Rome who addressed the fourth annual Rome Life Forum today, said that a de-emphasis of procreation within marriage has not only resulted in legalized abortion, but homosexual “marriage.”

To illustrate his point, he presented the main argument behind the U.S. Supreme Court 2015 decision that legalized same-sex “marriage.”

We read in a Catholic World News article from the day: “Claiming that the institution of marriage has “evolved over time,” Justice Kennedy wrote that the essence of the marital bond is a sharing of intimacy, which does not require partners of opposite sexes. He argued that the plaintiffs in the Obergefell case were not undermining the institution of marriage, but showing their respect for that institution by seeking to participate in it. The majority opinion reasoned that the ability to marry would help to stabilize same-sex unions, and benefit the children raised by homosexual partners. Justice Kennedy explicitly rejected the notion that marriage is intrinsically oriented to procreation, writing: “An ability, desire, or promise to procreate is not and has not been a prerequisite for a valid marriage in any state.” With the stress on the end or good of union, we are seeing these sorts of results, so it only confirms me in stressing the procreative end as the proprium [essence] of marriage.(2)

Giordano noted how Pope Paul VI’s 1968 Encyclical *Humanae Vitae*, which outlined the moral evil of contraception, was a “novel” approach to conjugal relations in that it “placed the unitive end of marriage at par with the procreative end.”(3)

He said that while the unitive purpose of the conjugal act “works with the procreative end in harmonizing the love between the parents” it is the procreative purpose which makes the act “unique” when compared to any other human act.

“The telos [purpose by nature] of the union between man and woman is generative. It is the *proprium* of marriage after all. It is the first end of the sexual act to be intimately united to the second end, but we have to prioritize the procreative end of marriage because it is the distinctive, proper and privative end of marriage,” he said.

He went on to quote the first account of Creation, including that God created man in his image, created them male and female, and told them: “Be fertile and multiply.”

“So it is clear that the first duty of the first family was to generate children,” he said.

Not only is this the Church’s teaching, he said, it is substantiated by natural law, not something we just follow in an abstract way.

“We adhere to a teaching because of its compelling truth,” Giordano said, “a truth which the Church naturally defends.”

Giordano’s presentation comes days after rumors began circulating in Rome of a secret committee set up by Pope Francis to study *Humanae Vitae*.

Francis’ position on contraceptive practices — which the Church has always taught to be gravely immoral — remains sufficiently ambiguous to be interpreted as lending support to the use of contraception and condoms, in certain cases.

In a March 2014 interview with *Corriere della Sera*, Francis said that the question of birth control must be answered not by “changing the doctrine” but by “making pastoral (ministry) take into account the situations and that which it is possible for people to do.”

During a November 2015 press conference on his return flight from Africa, Francis, when asked if it was time for the Church to allow the use of condoms to prevent HIV agreed that condom use is “one of the methods,” but that it brought into conflict the fifth and sixth commandments.

And during his February 2016 return flight from Mexico, Francis said that contraception may be the “lesser of two evils” for parents wanting to avoid conceiving a child in areas affected by the Zika virus. Vatican spokesman Fr. Federico Lombardi confirmed the pope’s words the following day, stating: “The contraceptive or condom, in particular cases of emergency or gravity, could be the object of ‘discernment’ in a serious case of conscience. This is what the Pope said.”

Giordano also outlined a number of threats facing the family, including gender ideology and transhumanism.

“The end of man is the adoration of God. The end of gender ideology is the adoration of the body,” he said.

Giordano also discussed how the negative social changes resulting from the family’s decline, including the breakdown in the understanding of the human being as male or female, are now being advanced by a transhumanist mentality.

To continue for one more page, and a few editorial comments, ---> <http://onemoresoul.com/pdfs/EOY%20Working%20Theologian%20Church%20must%20prioritize%20procreation%2071214.pdf>



Favorite Blogs/Links

By Professor Peter Kwasniewski, PhD, Wyoming Catholic College

- *'My soul proclaims the greatness of the Lord': An Advent reflection on the Cantic of Mary,* <https://www.lifesitenews.com/blogs/my-soul-proclaims-the-greatness-of-the-lord-an-advent-reflection-on-the-can>
- *Damnably errors on marriage and family: a dialogue in the afterlife,* <https://www.lifesitenews.com/blogs/damnably-errors-on-marriage-and-family-a-dialogue-in-the-afterlife>
- *'But the Pope said so!': Excuses that may not help on Judgment Day* <https://www.lifesitenews.com/blogs/but-the-pope-said-so-excuses-that-may-not-help-on-judgment-day>
- *OLoA and St Joseph,* <http://www.ourladyofamerica.com/whatsnew/JosephtheHiddenFigureofBethlehem.pdf>

Outstanding One More Soul Resources for Achieving a Culture of Life in America

Books <http://onemoresoul.com/catalog/index.html>

- BSFP *Supernatural Family Planning, the Original Method*, by Anne Cherney
- BSRA *Sterilization Reversal, A Generous Act of Love*, ed John Long
- BPHC *Physicians Healed, 15 Physicians Not Prescribing Birth Control*, ed Cleta Hartman
- BSOC *Sign of Contradiction*, by Anthony Digman
- BNPC *New Perspectives on Contraception*, by Prof Donald DeMarco
- BSWG *Sexual Wisdom*, by Dr Richard Wetzel

Pamphlets <http://onemoresoul.com/catalog/pamphlets-c22.html>

- PWWS "What a Woman Should Know about Birth Control", by Dr Chris Kahlenborn, En & Sp
- PCBC "The Contraception—Divorce Connection", by OMS
- PJLE "Just Look", by Cardinal Edward Egan, En & Sp
- PTTP "The Tunnel of Parenthood, Encouragement for the First Five Years of Parenting", by Emily Sederstrand
- PCOC "The Challenge of Contraception for Those Who Respect Life", by Dr Teresa Menart, En & Sp
- POLC "Our Lady, Catholics and Contraception", by Msgr Charles Mangan, En & Sp
- PPVN "The Pill vs NFP", by Dr Jose Fernandez", En & Sp
- PNFP "What is Natural Family Planning", En & Sp

Our Lady of America

<http://onemoresoul.com/catalog/index.html>

- LAHS *Our Lady of America, Our Hope For The States*
- LOAD *Our Lady of America, The Diary*
- LAHC Prayer to Our Lady of America, Patroness of Our Land, holy card



Pope Francis and I have concerns about *Humanae Vitae* (HV)

By Steve Koob

It is still unclear what Pope Francis expects his new *HV Commission* to accomplish. Gilfredo Marengo, the commission head and a theologian at the *Pontifical John Paul II Institute for Studies on Marriage and Family*, has described his work as a “historical-critical investigation without any aim other than reconstructing as well as possible the whole process of composing the encyclical.”

Rumors are that the Pope may intend to replace *HV* with *Amoris Laetitia*, or that he intends to determine that there are some situations where use of contraception is not sinful—therefore *not* intrinsically evil as the CCC (2370, 3rd sentence) says it is. We’ll have to wait and see.

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My *HV* concerns are probably different than Pope Francis’. *HV* is odd (it seems to me) because the 9 quotes from SS and another 9 that are cited in the references are not strongly relevant to the issues in the encyclical. Missing are God’s command to “be fruitful, multiply and fill the earth”, and from Jesus, “let the children come to me”, and from St Paul:

“Do not deprive each other, except perhaps by mutual consent for a time, to be free for prayer, but then return to one another, so that Satan may not tempt you through your lack of self-control.” (1Cor7:5)

Also, the typical appeal for intercession by Virgin Mary is missing.

*HV* lacked broad episcopal support when published in 1968, continues to be controversial and is mostly ignored by bishops and priests. This lack of broad episcopal support means that *HV* cannot be considered infallible. Polls indicate that about 85% of Catholics disagree with the Church’s teaching that contraception is intrinsically evil.

*HV* speaks of God often, especially in beginning sections. Here is an example:

“If they [husband and wife] further reflect, they must also recognize that an act of mutual love *which impairs the capacity to transmit life* which God the Creator, through specific laws, has built into it, *frustrates His design* which constitutes the norm of marriage, and *contradicts the will of the Author of life*. Hence to use this divine gift while depriving it, even if only partially, of its

*meaning and purpose, is equally repugnant to the nature of man and of woman, and is consequently in opposition to the plan of God and His holy will.* But to experience the gift of married love while respecting the laws of conception is to acknowledge that one is not the master of the sources of life but rather the minister of the design established by the Creator. Just as man does not have unlimited dominion over his body in general, so also, and with more particular reason, *he has no such dominion over his specifically sexual faculties, for these are concerned by their very nature with the generation of life, of which God is the source.*” (*HV* 13) [emphasis mine]

Here we see strong negative words (*impair, frustrate, contradicts, depriving, repugnant, and opposition*) emphasizing the evil of acting against God’s will. But what is God’s will? [*B*]e fruitful, multiply and fill the earth is never mentioned, yet what could be more explicitly *God’s will*? God must have thought this was of utmost importance given that He spoke these words to our first parents, and again to our second parents, Noah and family. How can frustrating the procreative act by NFP not be a means of contraception acting against God’s will?

It also seems like *HV* even forbids what it approves:

“Similarly excluded [as lawful means of regulating the number of children, including direct abortion and sterilization] is any action which either *before*, at the moment of, or after sexual intercourse, is specifically intended to prevent procreation—whether as an end or as a means.” (*HV* 14)

When NFP is being used to prevent conception, the couple has a contraceptive intent *before*, and by ignoring/rejecting God’s call to intimacy, they “omit” the good action that God may be calling them to do so He can create a new life. Their plan is thus twice offensive to the Creator.

The knowledge of a woman’s cyclic fertility was not known until the 1930s and not well understood scientifically until the 1960s, ‘70s and beyond. Today this scientific knowledge has proven to be very helpful for treating infertility, repeat miscarriage, post-partum depression and many additional gynecological problems. Surely it was for these good ends that God intended this knowledge to be applied. Surely He did not intend to facilitate yet another means for couples to frustrate His most important work creating more souls for earth and Heaven!

More could be said about *HV*’s problems, but I hope this page offers at least a beginning for discussion and for continued prayer to the Holy Spirit for enlightenment.

## *Supernatural Family Planning, the Original Method*

By Anne Cherney---- Quotes from the Introduction

In 1994 I received a letter from a Jesuit missionary in Honduras, Fr. Nicholas Schiel, who had read a “letter to the editor” of mine and wanted to share his own burden. He was the youngest of seventeen children, tremendously appreciative that his parents had been willing, like “grains of wheat,” to die to themselves “to bring all their children into the world.” Being born into this world he called “being given a ticket to Heaven.” Being given life is certainly a necessary prerequisite to being given eternal life.

This book is less an intellectual debate than a cry from my heart. I grieve because I believe the Lord is herein grieved. Truly, the discovery of the time of the fertile period in women was a great gift from the Lord both for couples who have had trouble conceiving and for couples who have the requisite serious reason to avoid conceiving a child. And no one reading this should think for a second that I am denigrating the need for “self-control” in marriage; I see need for considerably more of that than NFP requires, though for a more positive purpose. But it is my impression that NFP is being overused by those willing to use it, that this overuse is due to a number of misunderstandings prevalent in the Church, and these to a great degree caused by the unfortunate choice of the name the practice has acquired. To put “planning” with “family” is to adopt much of the mentality of Planned Parenthood which originated the phrase; adding “natural” suggests that the only thing wrong with contraceptives is that they are “artificial.”

I realize that many good Catholics will wonder why I am working against the excessive use of NFP when its use is so much preferable to contraception. But God’s own Son Jesus told us we were to “be perfect.” He died for that. He longs for that. We should never be satisfied until we are!

Jesus told us we were to take up our crosses. Just accepting children as they come from the Lord will involve suffering; that more readily proves the action right than wrong.

The promoters of NFP know that only a small percentage of Catholic couples use this method, while the vast majority use the condemned artificial contraceptives. I believe this is to a great degree because many promoters and users of NFP don’t live out this question in a way that is obviously different from that of the world. The family size is often just the same—and a “contraceptive mentality” is often behind that.

I want to point out that “the Pill” has been with us now and forming the world’s attitudes and behavior in the sexual area for over fifty years. It is time to redraw our battle lines and renew the war against it.

I intend to show that those couples who just accept the children as God sends them are doing the will of the Father. The burden of justification for their actions belongs to those couples who deliberately space and limit their children, not to those who simply let the Lord do it.

Lastly, let me say that this writing is addressed to believers. When I recommend not taking steps to curtail births, I am not suggesting that any couple can be unrealistic about their resources, or proud and overly confident in themselves, or negligent in their real responsibilities. I am saying this is an area we can entrust to the Lord’s hands—if we are in a relationship with Him, know Him, love Him, intend to

serve Him, look to His Word and call upon Him in all of our needs. If we are part of His body on earth, we can ask for and expect to receive His Providential care.

If you doubt that we can really expect to receive that care from Him in this area, just skip ahead and read my last chapter. Then come back and read the rest!

And remember: the bottom line is that it is God Who wants children born. It is he whose tool is the lie who does not.



From Back Cover

With *Supernatural Family Planning, the Original Method*, Anne Cherney challenges Church and Culture to reject modernism’s insistence on being in control—of everything—including “family planning” instead of “just letting God plan your family”. Before their 1966 marriage, Anne and Dennis committed to accepting *all* the children the Lord wanted to send them. In Chapter I, Anne describes “child-by-child” how that worked out—see picture.



By rejecting rubbers, pills and charts in favor of the 1900 year Christian acceptance of the Father’s command to *be fruitful, multiply, fill the earth....* and His promise to provide for their every need, *often just-in-time,....* their family has filled out to include 3 sons-in-law, 6 daughters-in-law and 38 beautiful grand-children—and counting!

Anne admits that there is great need for sacrifice, generosity and self-discipline in following God’s will. Her reward is seeing every day the miracles of children, material gifts, spiritual growth and never worrying that they may have prevented a child that God had wanted for His Kingdom.

Anne with her family at the time the book’s first chapter was written, 1987. When the children were all grown, she went back to school, obtaining a Master’s in Theological Studies from the John Paul II Institute on Marriage and the Family in Washington, DC.

“Confusion regarding human sexuality in American society is rampant. This book by Anne Cherney is welcomed for its realism and sanity concerning God’s plan for chastity, love, marriage, and family. That plan is the only antidote to the moral collapse taking place throughout Western society.”

—James Likoudis, president emeritus, Catholics United for the Faith

“Anne Cherney gives priority to ecological breastfeeding as the premier way of spacing babies, and she also raises real questions about the role of Providence and the proper interpretation of *Humanae Vitae* sections 10 and 16. You do not have to agree with her every opinion to benefit from reading a case that is rarely heard and needs to be made.”

—John F. Kippley, NFP International, *Natural Family Planning: The Complete Approach*



**ONE MORE SOUL**  
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